

|                                    |  |
|------------------------------------|--|
| <b>Name of Event</b>               | Little Everglades II CDE FEI 1*, 2*  |
| <b>Type of Event</b>               | Combined Driving Event   |
| <b>Rating</b>                      | ADS<br>USEF<br>FEI   |
| <b>Date of Event</b>               | January 28-31, 2016<br><b>First Leg of the Florida Triple Crown</b>  |
| <b>Entry Form</b>                  | ADS CDE Entry Form<br>USEF Entry Form  |
| <b>Entries OPEN</b>                | 12-01-2015   |
| <b>Entries CLOSE</b>               | 01-08-2016   |
| <b>Method of Accepting Entries</b> | Online via Drivingentries.com, or Mail to Organizer  |
| <b>Name of Location</b>            | Little Everglades Ranch  |
| <b>Location of Event</b>           | Street Address: 38230 Jordan Road<br>City: Dade City<br>State / Province: FL<br>Postal / Zip Code: 33523<br>Country: United States |
| <b>Divisions</b>                   | Training<br>Preliminary<br>Intermediate<br>CAN 2* <b>Intermediate II</b><br>FEI 1*<br>FEI 2*                                       |
| <b>Turnout</b>                     | Single<br>Pair<br>Four-in-Hand   |
| <b>Classes</b>                     | Horse<br>Pony<br>Small Pony  |
| <b>Special Qualifications</b>      | See FEI Rules for 2* qualifications  |
| <b>Prize List?</b>                 | No   |
| <b>Show/Event Website</b>          | <a href="http://www.drivingentries.com">www.drivingentries.com</a>   |
| <b>Secretary Name</b>              | EllenMarie Ettenger  |
| <b>Secretary Address</b>           | Street Address: 5404 SW 140th Avenue<br>City: Ocala<br>State / Province: FL<br>Postal / Zip Code: 34481<br>Country: United States  |

|                                 |  |
|---------------------------------|--|
| <b>Secretary Email</b>          | shorty1956@gmail.com   |
| <b>Secretary Phone</b>          | (352) 615-6460   |
| <b>Organizer Name</b>           | EllenMarie Ettenger  |
| <b>Organizer Address</b>        | Street Address: 5404 SW 140th Avenue<br>City: Ocala<br>State / Province: FL<br>Postal / Zip Code: 34481<br>Country: United States  |
| <b>Organizer Email</b>          | shorty1956@gmail.com   |
| <b>Organizer Phone</b>          | (352) 615-6460   |
| <b>Mail Entries To:</b>         | Organizer  |
| <b>President of the Jury</b>    | Anne Marie Turbe' (FRA)4*  |
| <b>Ground Jury 1</b>            | Jacob Bendtsen (DEN)2*   |
| <b>Ground Jury 2</b>            | Kail Palmer Miller (USA)   |
| <b>President of the Appeals</b> | N/A  |
| <b>Course Designer</b>          | CD Barry Hunter(GBR)4*   |
| <b>Technical Delegate</b>       | Ian Douglas (GBR)  |
| <b>Scorer</b>                   | Devon Fox  |
| <b>Veterinarian</b>             | Dr. Bernd Stanglmeier  |
| <b>Vet Phone</b>                | 239-231-5037   |
| <b>EMT Service</b>              | SOS  |
| <b>EMT Phone</b>                | 352-427-2550   |
| <b>Entry/Class Fees</b>         | \$325 (FEI 2*, 1*, or CAN-2*), <b>\$300 (Int. II)</b> \$275 (Prelim & Inter), \$225 (Training)   |
| <b>Post Entry Fees</b>          | \$100 additional. After closing date, changes to original entry such as division or class, will void original entry and will be treated as a Post Entry and will incur the additional \$100 fee.   |
| <b>Entry Fee Refund Policy</b>  | Full refund before closing date, minus \$50. After closing date, same, along with a vet's certificate.   |
| <b>Stall Fee</b>                | \$175 per stall from Wednesday - Sunday. Additional nights \$50 per night.   |
| <b>Stall Deposit</b>            | \$25 per stall, including tack stalls.   |
| <b>Separate Check? (y/n)</b>    | Y  |
| <b>Stall Refund Policy</b>      | No refunds on stalls.  |
| <b>Other Fees</b>               | \$20 Office Fee per entry. FEI Drug Fee \$28.00. IHP Fee \$35 per entry for FEI Entries. \$75 Grounds Fee per horse for any horses not stabled on grounds. \$5 ADS Fee for Training, Prelim and Intermediate Competitors. \$30 Non-ADS Member Fee. |

|  |   |
|--|---|
| <b>Make Checks Payable To</b>  | Pro Show Services, LLC  |
| <b>Stable Opens</b>  | Wednesday, 9 AM, 1/27   |
| <b>Secretary's Office Opens</b>  | Wednesday, 9 AM, 1/27   |
| <b>First Inspection</b>  | (For ALL FEI Entries) Thursday, 1/28, Time TBD  |
| <b>Course Walk/Briefings</b>   | Thursday, 1/28, Time TBD  |
| <b>Presentation</b>  | On the Move   |
| <b>Dressage</b>  | FEI and Intermediate Dressage Thursday 1/27, Training and Preliminary Dressage Friday, 1/29. Organizer reserves the right, depending on entries, to move a portion of the Intermediate Dressage to Friday.  |
| <b>Marathon</b>  | Saturday, 1/30, 9 AM  |
| <b>Cones</b>   | Sunday, 1/31, 9 AM  |
| <b>Social Events</b>   | TBD   |
| <b>Test(s) Offered (include division. Ex: Training: Training Test 2)</b> | <p>Training Test 2 POM<br/> Preliminary Test 2 POM<br/> Preliminary Teams or Tandems Test 5 POM<br/> Intermediate Test 7 <b>Intermediate II - FEI Test 1*B (Former Test 1)</b><br/> FEI 1* All Entries Test 1*B (Former Test 1)<br/> FEI 2* and CAN 2* Single Horses and Ponies FEI Test 3*B, HP1<br/> FEI 2* and CAN 2* Pair Horses 3*B HP2 (Old Test 11)<br/> FEI 2* and CAN 2* Pair Ponies 3*C HP2 (Old Test 8B)<br/> FEI 2* and CAN 2* Horse Teams and Pony Teams 3*B HP4 (Old Test 11)</p> |
| <b>Arena/Warm Up Footing</b>   | Grass/Grass   |
| <b>Arena Size</b>  | FEI and Intermediate, 40 X 100, Prelim and Training 40 X 80   |
| <b>VSE Arena Size</b>  | N/A   |
| <b>Other Dressage Information</b>  | Presentation on the Move for Training - Intermediate  |

| <b>Marathon</b> | Division     | Sections | km | Obstacles |
|-----------------|--------------|----------|----|-----------|
|                 | Training     | 3        | 12 | 5         |
|                 | Preliminary  | 3        | 12 | 6         |
|                 | Intermediate | 3        | 15 | 7         |
|                 | FEI          | 3        | 16 | 7         |

**Terrain** Grassy tracks, some sandy soil

| <b>Cones</b> | Division     | Measuring Method |
|--------------|--------------|------------------|
|              | Training     | standard setting |
|              | Preliminary  | standard setting |
|              | Intermediate | standard setting |
|              | FEI          | standard width   |

**Arena/Warm-up Footing** Grass/Grass

|   |  |
|---|--|
| <b>Bridge (y/n)</b>   | N  |
| <b>Water Obstacle (y/n)</b>   | N  |
| <b>Competition in Two Phases (see Article 979) (y/n)</b>                    | N  |
| <b>Veterinary /Health Requirements</b>                                      | Negative Coggins Test within 1 year of show date.  |
| <b>Stabling Information</b>   | Some Permanent Stabling along with Temporary Stabling. All stalls have doors   |
| <b>Driver/Groom twice around allowed on marathon? (Y/N) (Article 943.2)</b> | Y  |
| <b>Conditions (of above)</b>  | Competitors and Navigators are permitted to go on course a maximum of 2 times, in any combination, schedule permitting. Sharing of navigators, or drivers going as navigators or vice versa, must be identified on your entry form.  |
| <b>Misc. Show Info</b>  | Please keep all dogs on a leash at all times, and please be in control of the leash. Loose dogs will be confiscated and go to doggie jail. Bail is set at \$100. \$35 IHP Fee due for all FEI Entries. \$30 ADS Non-Member Fee. \$28 Drug Fee for all FEI Entries.   |
| <b>Awards Offered</b>   | 1st - 6th place for each class. Special Awards   |
| <b>Food Available on the Grounds? (Y/N, Dates/Times)</b>                    | Yes, from Wednesday through Sunday<br>7 AM - 3 PM  |
| <b>Hotel Accomodations</b>  | Hampton Inn Dade City, 352-567-5277; Microtel Inn and Suites (5.4 mi) 813-783-2211; Quality Inn and Suites (6.5 mi) 813-762-2000; Magnusson Hotel (7.5 mi) 813-782-5527  |
| <b>Camping On/Off Grounds</b>   | Limited Camping on Grounds with water; primitive camping available. Hookup with water \$150; Primitive \$75  |
| <b>Directions to Show</b>   | From North: Take 1-75 towards Tampa. Take the US-98/FL-50 exit, Exit 301, toward Orlando/Brooksville. Turn Left onto US-98 East go 3 miles. Turn Right onto US-98 East/ McKethan Road. Go 8.1 miles, Turn left onto Jordan Road. From South: Take 1-75 North. Take the County Highway 41 exit, Exit 293, towards Dade City. Turn left onto County Highway 41. Go 4.8 miles and turn left onto Frazee Hill Road. Go 1.4 miles and turn left onto 14th street. 14th Street becomes Payne Road. Turn right onto Highway 301 South/US Highway 98 East. Turn Left onto Jordan Road. |