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| Name of Event | Nature Coast HDT |
| Type of Event | Driving Trial |
| Rating | ADS |
| Date of Event | 01-16-17, 2016 |
| Entry Form | ADS CDE Entry Form |
| Entries OPEN | 12-01-2015 |
| Entries CLOSE | 12-31-2015 |
| Method of Accepting Entries | Mail |
| Name of Location | Black Prong Equestrian Center |
| Location of Event | Street Address: 450 CR 337 City: Bronson State / Province: FL Postal / Zip Code: 32621 Country: United States |
| Divisions | Training Preliminary Intermediate Advanced |
| Turnout | Single Pair Four-in-Hand |
| Classes | Horse Pony Small Pony VSE |
| Prize List? | No |
| Show/Event Website | www.blackprong.com |
| Secretary Name | EllenMare Ettenger |
| Secretary Address | Street Address: 5404 SW 140th Avenue City: Ocala State / Province: FL Postal / Zip Code: 34481 Country: United States |
| Secretary Email | shorty1956@gmail.com |
| Secretary Phone | (352) 615-6460 |
| Organizer Name | Black Prong Equestrian Center |

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|---------------------------------|---|
| Organizer Address | Street Address: 450 CR 337 City: Bronson State / Province: FL Postal / Zip Code: 32621 Country: United States |
| Organizer Email | blackprongcenter@gmail.com |
| Organizer Phone | (352) 486-1234 |
| Mail Entries To: | Organizer |
| President of the Jury | Rochelle Temple (USA) |
| Ground Jury 1 | Sem Groenewoud(USA) |
| Ground Jury 2 | TBA |
| President of the Appeals | n/a |
| Course Designer | Marc Johnson |
| Technical Delegate | Erika Matulich |
| Scorer | Bruce Ettenger |
| Veterinarian | Dr. Anne Kristofferson |
| Vet Phone | 612-965-1327 |
| EMT Service | SOS |
| EMT Phone | 352-427-2550 |
| Entry/Class Fees | Training \$195, includes ADS Fee and Office Fee, All Others \$245, includes ADS Fee and Office Fee |
| Post Entry Fees | \$50 additional. Any change to original entry after the closing date will be treated as a Post Entry and will incur the additional \$50 fee |
| Entry Fee Refund Policy | Entry fee only will be refunded with a vet certificate prior to the closing date. After closing date, entry fee only will be refunded, with a vet certificate, minus an office fee of \$50. |
| Stall Fee | \$140 |
| Stall Deposit | \$30 |
| Separate Check? (y/n) | Yes |
| Stall Refund Policy | Stalls will not be refunded |
| Other Fees | \$30 ADS Non-Member Fee, Grounds Fee \$75 per horse not stabled on grounds |
| Make Checks Payable To | Black Prong Equestrian Center |
| Stable Opens | Thursday, January 14, 12 PM |
| Secretary's Office Opens | Thursday, January 14, 12 PM |
| First Inspection | N/A |

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| Course Walk/Briefings | Briefing, Firday, 1/15, 5 PM |
| Presentation | On the move |
| Dressage | Saturday, 1/16/16 9 AM |
| Marathon | Sunday, 1/17/16 9 AM |
| Cones | Saturday, 1/16/16, immediately following dressage |
| Social Events | TBD |

Test(s) Offered (include division. Ex: Training: Training Test 2)

Training Test 2 POM
Preliminary Test 2 POM
Intermediate Test 7 POM
Advanced Single Horses and Ponies FEI Test 3*B, HP1
Pair Horses 3*B HP2 (Old Test 11)
Pair Ponies 3*C HP2 (Old Test 8B)
Horse Teams and Pony Teams 3*B HP4 (Old Test 11)

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| Arena/Warm Up Footing | Sand and Grass |
| Arena Size | 40x80 training and preliminary; 40x100 Intermediate and Advanced |
| VSE Arena Size | 40 X 80 |

Other Dressage Information Wheel Measurement will be after you do your dressage test

| Marathon | Division | Sections | km | Obstacles |
|-----------------|--------------|----------|----|-----------|
| | Training | 1 | 5 | 5 |
| | Preliminary | 1 | 6 | 6 |
| | Intermediate | 1 | 7 | 7 |
| | Advanced | 1 | 7 | 7 |

Terrain Grassy tracks mostly

| Cones | Division | Measuring Method |
|--------------|--------------|------------------|
| | Training | standard setting |
| | Preliminary | standard setting |
| | Intermediate | standard setting |
| | Advanced | standard setting |

Arena/Warm-up Footing Grass

Bridge (y/n) n

Water Obstacle (y/n) n

Competition in Two Phases (see Article 979) (y/n) n

Veterinary /Health Requirements Negative Coggins Test within 1 year of show date.

Stabling Information Permanent and Temporary Stabling, with doors

Driver/Groom twice around allowed on marathon? (Y/N) (Article 943.2)

Y, as long as scheduling permits

Conditions (of above)

Drivers and/or navigators, or any combination thereof, are permitted a MAXIMUM of 2 times on course. Multiple entries must be made before the closing date, or they will not be honored. Second entry must be in a different division.

Misc. Show Info

All dogs must be leashed at all times. Loose dogs will be kept for you at the show office. There is a \$50 fee to collect your dog.

Awards Offered

Trophy and ribbons for each class. Special awards.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes, during competition hours.

Hotel Accomodations

Bayer B & B, 352-486-4314; Williston Motor Inn, 352-528-4801; Ivey House B & B, 352-528-5130; Chiefland Holiday Inn, 352-493-9400

Camping On/Off Grounds

Camping on Grounds, \$125 Full Hookup, Water and Electric; Dry Camping, \$75
Reservations must be made when entry is sent in.

Directions to Show

From North 1-75: At Gainesville exit on Highway 24 West (Archer Road) to Bronson. Go 19 miles, turn left at light on Alt. US 27, .4 miles turn right onto CR 337, Black Prong is 8.5 miles on right. From South 1-75: At Ocala exit turn left on US 27 north, go 7.2 miles and turn left on CR 464B West (Shell Station across on the right) Go 8.5 miles, turn right on US Highway 41 North and then at 2.5 miles turn left on CR 326 West. Follow for 8.5 miles and turn right on CR 337 North. Black Prong is 2.5 miles on the left.