

<b>Name of Event</b>	Live Oak International
<b>Type of Event</b>	Combined Driving Event
<b>Rating</b>	ADS USEF FEI
<b>Date of Event</b>	02-24-28, 2016 <b>Second Leg of the Florida Triple Crown</b>
<b>Entry Form</b>	ADS CDE Entry Form USEF Entry Form
<b>Entries OPEN</b>	01-01-2016
<b>Entries CLOSE</b>	01-25-2016
<b>Method of Accepting Entries</b>	Mail and online through FEI National Federation where appropriate for FEI divisions
<b>Name of Location</b>	Live Oak International
<b>Location of Event</b>	Street Address: 2215 SW 11th Avenue City: Ocala State / Province: FL Postal / Zip Code: 34481 Country: United States
<b>Divisions</b>	<b>Preliminary</b> , Intermediate FEI 2*
<b>Turnout</b>	Single Pair Four-in-Hand
<b>Classes</b>	Horse Pony
<b>Prize List?</b>	<a href="http://www.liveoakinternational.com">www.liveoakinternational.com</a>
<b>Show/Event Website</b>	<a href="http://www.liveoakinternational.com">www.liveoakinternational.com</a>
<b>Secretary Name</b>	Roxie Salazar
<b>Secretary Address</b>	<b>Street Address:</b> <b>12303 SW 38th Street</b> <b>Ocala, FL 34482</b> <b>Country: United States</b>
<b>Secretary Email</b>	<b><a href="mailto:rasocala39@msn.com">rasocala39@msn.com</a></b>
<b>Secretary Phone</b>	<b>352 615 9691</b>
<b>Organizer Name</b>	Damian Guthrie

<b>Organizer Address</b>	Street Address: 17000 NW Hwy 225 City: Reddick State / Province: FL Postal / Zip Code: 32686 Country: United States
<b>Organizer Email</b>	damian_guthrie@hotmail.com
<b>Organizer Phone</b>	(786) 303 2681
<b>Mail Entries To:</b>	Organizer
<b>President of the Jury</b>	Andrew Counsell (GBR) 4*
<b>Ground Jury 1</b>	Jiri Kunat (CZE) 4*
<b>Ground Jury 2</b>	Reiner Wannewetsch (GER) 4*
<b>Ground Jury 3</b>	Nicke Paalsson (SWE) 4*
<b>Ground Jury 4</b>	Hank Van Amerongen (NED) 4*
<b>Course Designer</b>	Gabor Fintha (HUN) 3*
<b>Technical Delegate</b>	<b>Ellen Ettenger (USA)</b>
<b>Veterinarian</b>	Dr. Bernd Stanglmeier
<b>Vet Phone</b>	239-216-6011
<b>EMT Service</b>	SOS, Inc. Randy Walton
<b>EMT Phone</b>	352-427-2550
<b>Entry/Class Fees</b>	\$500 for FEI classes, \$300 <b>Preliminary</b> & Intermediate
<b>Post Entry Fees</b>	Additional \$150 after closing date
<b>Entry Fee Refund Policy</b>	Full refund, less \$200, before closing date. No refund after closing date.
<b>Stall Fee</b>	\$200 per stall. Early arrivals( before 2/23) and late departures(after 2/28, am), will be charged \$25 per night, per stall. Early arrival or late departure must be approved in advance, in writing, by the Organizer. Failure to comply will result in a \$500 fine. \$50 grounds fee for each horse or pony not stabled on the grounds.
<b>Stall Deposit</b>	n/a
<b>Separate Check? (y/n)</b>	n
<b>Stall Refund Policy</b>	no refund after closing date
<b>Other Fees</b>	ADS \$5 fee for intermediate, FEI drug fees, IHP & USEF fees apply for FEI competitors. \$100 for competitors Saturday night party. See prizelist for more information.
<b>Make Checks Payable To</b>	Live Oak International
<b>Stable Opens</b>	February, Tuesday 23rd, 2016
<b>Secretary's Office Opens</b>	February Monday 22nd, 2016

<b>First Inspection</b>	Wednesday 23rd, FEI horse inspection 2pm																																
<b>Course Walk/Briefings</b>	Thursday 25th 4.30pm Driving course briefing and welcome.																																
<b>Presentation</b>	USEF National Championships for Horses 4 in hand. Awards will be presented to 1-6 placings in each class. Prize money will be awarded to the owners of the top 5 placings in each FEI Class. Other Special Awards will be presented. see prizelist																																
<b>Dressage</b>	Thursday February 25th, 9am FEI Driving, Friday 26th February, Intermediate Driving																																
<b>Marathon</b>	Saturday 27th, February 9am start time																																
<b>Cones</b>	Sunday 28th, February 8am CAI division, 2pm estimated Cones starting time Intermediate																																
<b>Social Events</b>	Charles Owen Club open daily starting Wednesday 24th, Welcome bbq dinner for all riders, drivers, grooms and officials Thursday 25th. Competitors Party Saturday night. Charles Owen club open daily. See prizelist for more details.																																
<b>Test(s) Offered (include division. Ex: Training: Training Test 2)</b>	Advanced Single Horse/Pony FEI Test 3*BHP1 (new test)  Pair Horse FEI Test 3*BHP2 (former test 11)  Pair Pony FEI Test 3*CHP2 (former test 8B)  Four-Hand-Horse/Pony FEI Test 3*BHP4 (former test 11)  Intermediate Test 7, <b>Preliminary Test 2 POM, Preliminary multi. Test 5 POM</b>																																
<b>Arena/Warm Up Footing</b>	All 100m ring, Warm up is on grass footing																																
<b>Arena Size</b>	100m x80m, <b>40m x 80m (preliminary singles only)</b>																																
<b>Marathon</b>	<table border="1"> <thead> <tr> <th>Division</th> <th>Sections</th> <th>km</th> <th>Obstacles</th> </tr> </thead> <tbody> <tr> <td></td> <td>3</td> <td>17</td> <td>7</td> </tr> <tr> <td></td> <td>3</td> <td>17</td> <td>7</td> </tr> <tr> <td></td> <td>3</td> <td>17</td> <td>7</td> </tr> <tr> <td></td> <td>3</td> <td>17</td> <td>7</td> </tr> <tr> <td></td> <td>3</td> <td>17</td> <td>7</td> </tr> <tr> <td></td> <td>3</td> <td>17</td> <td>7</td> </tr> <tr> <td></td> <td>3</td> <td>15</td> <td>7</td> </tr> </tbody> </table>	Division	Sections	km	Obstacles		3	17	7		3	17	7		3	17	7		3	17	7		3	17	7		3	17	7		3	15	7
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<b>Terrain</b>	The Dressage and Cones Competitions are held in a grass arena. The Marathon terrain is mostly flat lime rock roads and grass fields.																																
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<b>Arena/Warm-up Footing</b>	arena on grass as well as warm up																																
<b>Bridge (y/n)</b>	n																																

<b>Water Obstacle (y/n)</b>	n
<b>Competition in Two Phases (see Article 979) (y/n)</b>	n
<b>Veterinary /Health Requirements</b>	A 30 day Health Certificate is required for entry into the State of Florida. A negative coggins within 1 year of Event date is required with entry. All FEI veterinary requirements for FEI entries must be submitted. Additional requirements may be necessary. Please check prizelist.
<b>Stabling Information</b>	Stalls are temporary with canvas covered steel frame doors. Shavings are available for purchase from the stable manager for additional fees. Please see prizelist for details.
<b>Driver/Groom twice around allowed on marathon? (Y/N) (Article 943.2)</b>	Yes if schedule permits, inform on entry form.
<b>Misc. Show Info</b>	The Live Oak International will be conducted according to the current rules of the ADS, FEI, USEF and Organizing Committee. By entering, you and your team (owner, trainer, grooms, family, etc.) have agreed to honor the information as specified in the Omnibus, Prize List and Entry Form. and agree to all rules, regulations and decisions of the Organizing Committee. The invoking of additional rules and regulations to cover unforeseen circumstances are the sole responsibility of the Organizing Committee. Dogs must be leashed at all times. A fine of \$100 per incident will be incurred for all loose dogs observed by Event Officials or Staff.
<b>Awards Offered</b>	Check prizelist for detailed awards
<b>Food Available on the Grounds? (Y/N, Dates/Times)</b>	Food concessions are available on site for breakfast and lunch starting lunchtime Tuesday, February 23. The Competitor's Club will be open every evening except Saturday, starting Tuesday, February 23.
<b>Hotel Accomodations</b>	We encourage to book early and use the Live Oak International name when booking. We have special room rates. Ocala Hilton, 352-854-1400, 3600 SW 36th Ave. Ocala, FI 34474 Courtyard Marriott, 352-237-8000, 3712 SW 38th Ave. Ocala, FI 34474 Quality Inn, 352-854-3200, 3434 SW College Road Ocala, FI 34474
<b>Camping On/Off Grounds</b>	Camping hookups, including water and power, \$350. Camping with no hookup, \$125. Space is limited.
<b>Directions to Show</b>	I75 to Exit 352, (SR 40/Silver Springs Blvd). Turn west and go approximately 7 miles to SW 110th Ave. Turn left. The spectator entrance is 1.4 miles on the left and the stable entrance is 2 miles on the left.