

<b>Name of Event</b>	Windsor Trace CDE and CT
<b>Type of Event</b>	Combined Driving Event
<b>Secondary Event Type (if applicable)</b>	Combined Test
<b>Rating</b>	ADS
<b>Date of Event</b>	March 24-26, 2016
<b>Event Entry Form</b>	ADS CDE Entry Form
<b>Entries OPEN</b>	02-08-2016
<b>Entries CLOSE</b>	03-04-2016
<b>Method of Accepting Entries</b>	Mail
<b>Name of Location</b>	Windsor Trace
<b>Location of Event</b>	Street Address: 1060 Curb Chain Lane City: Windsor State / Province: SC Postal / Zip Code: 29856 Country: United States
<b>Divisions</b>	Training Preliminary Intermediate
<b>Turnout</b>	Single Pair Tandem Four-in-Hand
<b>Classes</b>	Horse <b>Small Pony</b> Pony VSE
<b>Prize List?</b>	No
<b>Show/Event Website</b>	Facebook: WINDSOR TRACE COMBINED DRIVING EVENT
<b>Secretary Name</b>	Ann Pringle
<b>Secretary Address</b>	Street Address: Windsor Trace CDE Street Address Line 2: 567 Yadkin Rd City: Southern Pines State / Province: NC Postal / Zip Code: 28387 Country: United States
<b>Secretary Email</b>	annpringle54@gmail.com

<b>Secretary Phone</b>	(910) 691-7735
<b>Organizer Name</b>	Lisa Singer
<b>Organizer Address</b>	Street Address: Windsor Trace CDE Street Address Line 2: 1070 Curb Chain Lane City: Windsor State / Province: South Carolina Postal / Zip Code: 29856-2072 Country: United States
<b>Organizer Email</b>	chatealog@aol.com
<b>Organizer Phone</b>	(610) 960-8695
<b>Mail Entries To:</b>	Secretary
<b>President of the Jury</b>	Debbie Banfield - R S
<b>Ground Jury 1</b>	Marcie Quist - S
<b>Ground Jury 2</b>	Jean Northrup - PD-R
<b>President of the Appeals</b>	N/A
<b>Technical Delegate</b>	Keith Yutzy
<b>Scorer</b>	Richard Pringle
<b>Veterinarian</b>	<b>Southern Equine Veterinary Clinic:</b>
<b>Vet Phone</b>	(803) 644-1544
<b>EMT Service</b>	Montmorenci Fire Company
<b>EMT Phone</b>	803-645-9099
<b>Entry/Class Fees</b>	CT: \$70 CDE: \$200 CT & CDE: \$250. Changes to entry after March 14th - \$25.
<b>Post Entry Fees</b>	Additional \$50
<b>Championship Class Fees (if applicable)</b>	None
<b>Entry Fee Refund Policy</b>	No Refunds after closing date unless a Vet or Doctors's certificate is provided, less \$50 office fee. Before closing date a full refund less \$50 office fee.
<b>Stall Fee</b>	\$50. Due to "Neighborhood stabling" there will not be any tack stalls available. There will be a chance to order shaving thru the stable manager.
<b>Stall Deposit</b>	\$25 per stall
<b>Separate Check? (y/n)</b>	Yes
<b>Stall Refund Policy</b>	Full stall refund prior to closing date. All stalls MUST be stripped clean prior to leaving to receive refund.
<b>Other Fees</b>	Trailer-in \$25 for the weekend to help with water and port-a-potties provided. <b>Thursday</b> night party-\$35 per person or \$65 for 2 tickets. Camping on grounds-\$25 but must be self contained.

<b>Make Checks Payable To</b>	Aiken Diving Club-- memo line "WT CDE"																												
<b>Stable Opens</b>	March 22, 2016																												
<b>Secretary's Office Opens</b>	March 23, 2016																												
<b>First Inspection</b>	None																												
<b>Course Walk/Briefings</b>	<b>CDE briefing Wednesday March 23rd 2016 at 5:30 with wine and cheese afterwards. There will be no course walk except for Training on section B. CT briefing will be posted.</b>																												
<b>Presentation</b>	None																												
<b>Dressage</b>	CT - Saturday March 26, 2016 at 9:00. CDE - Thursday 24, 2016 at 9:00.																												
<b>Marathon</b>	CDE - Marathon Friday March 25, 2016 at 8:30.																												
<b>Cones</b>	CT and CDE cones directly after dressage.																												
<b>Social Events</b>	<b>Thursday night party - Thursday March 24, 2016 at 6:30. WAITING FOR AWARDS GATHERING Friday March 25, 2016 after the marathon -- some complimentary food, snacks and beverages will be provided.</b>																												
<b>Test(s) Offered (include division. Ex: Training: Training Test 2)</b>	<p>CDE Tests:  Training: Training Test 2POM  Preliminary: Preliminary Test 2 POM  Preliminary Multiples: Preliminary Test 5POM  Intermediate: Intermediate Test 3  Intermediate Multiples: Intermediate Test 7</p> <p>CT Tests:  Same as Training, Prelim and Intermediate CDE Tests  Advanced Single: FEI 3*C HP1  Advanced Pair: FEI 3*B HP2 (old FEI Test 11)  Advanced Four-in-Hand: FEI 3*B HP4 (old FEI Test 11)</p>																												
<b>Arena/Warm Up Footing</b>	Grass/Grass																												
<b>Arena Size</b>	40x80 and 40x100																												
<b>VSE Arena Size</b>	Grass/ Grass 40 x 80																												
<b>Other Dressage Information</b>	Ring will be moved to 40 x 100 for Tandems and Four-in-hand pony and horses. CT Intermediate II tests will be in 40 x 100 ring.																												
<b>Marathon</b>	<table border="1"> <thead> <tr> <th>Division</th> <th>Sections</th> <th>km</th> <th>Obstacles</th> </tr> </thead> <tbody> <tr> <td>Training</td> <td>3</td> <td>11</td> <td>5</td> </tr> <tr> <td>Preliminary</td> <td>3</td> <td>12</td> <td>6</td> </tr> <tr> <td>Intermediate</td> <td>3</td> <td>13</td> <td>7</td> </tr> <tr> <td>VSE Training</td> <td>2</td> <td>7</td> <td>5</td> </tr> <tr> <td>VSE Preliminary</td> <td>2</td> <td>8</td> <td>6</td> </tr> <tr> <td>VSE Intermediate</td> <td>2</td> <td>9</td> <td>7</td> </tr> </tbody> </table>	Division	Sections	km	Obstacles	Training	3	11	5	Preliminary	3	12	6	Intermediate	3	13	7	VSE Training	2	7	5	VSE Preliminary	2	8	6	VSE Intermediate	2	9	7
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<b>Terrain</b>	Mostly hard packed sand and grass,level with a water obstacle. Section A and the Walk is blind--may only be inspected by walking or biking. Section B is on your own; ATV,Golf Cart---no cars.																												

<b>Cones</b>	<b>Division</b>	<b>Measuring Method</b>
	CDE / CT TRAINING see Article 973.1.6	minimum clearance
	CDE / CT PRELIMINARY see Article 973.1.6	minimum clearance
	CDE / CT INTERMEDIATE see Article 973.1.6	minimum clearance
	CT Advanced see Article 974	standard width
<b>Arena/Warm-up Footing</b>	Grass/Grass	
<b>Bridge (y/n)</b>	No	
<b>Water Obstacle (y/n)</b>	No	
<b>Competition in Two Phases (see Article 979) (y/n)</b>	No	
<b>Veterinary /Health Requirements</b>	Negative Coggins within 1 year of show date. Health Certificate for horses out of state is required for the state of South Carolina.	
<b>Stabling Information</b>	Stabling will be at neighborhood farms all within 1 mile of the show grounds. Please specify on entry form as to paddock or stall. VSE and Small ponies may share a stall. Stabling information will be sent to you by email the week before with directions and information. If needed we will arrange stabling further away but the neighborhood stabling will be "first come first serve". Further away stabling will not have to pay "trailer in" \$25 fee. If we get large number of entries we will provide temporary stabling for all which would be of the cost of \$125.00 for the weekend. We will be in contact with you a couple of weeks before the event if this has to be done.	
<b>Driver/Groom twice around allowed on marathon? (Y/N) (Article 943.2)</b>	Yes,if schedule permits	
<b>Conditions (of above)</b>	All request HAVE to be included in writing with your entry--no late changes except with a \$25 fee.. Only 2 requests of navigating,driving or sharing of carriages.. Every effort will be made. However, those sharing should arrange for extra help and be prepared to make any equipment changes in a short time.	
<b>Misc. Show Info</b>	Check with facebook page for any details of the event and during the event. Event information-Maps,schedule, etc.--will be sent to competitors by email by March 20th. So please include your email on entry form. Please included any photocopies of all applicable association membership cards and Coggins with entry. All dogs must be leashed at all times in all areas--no exceptions. Golf Cart Rentals: Please call Holley Tractor 803-648-8306 to reserve your golf cart. They will be delivered to the show grounds.	
<b>Awards Offered</b>	6 Ribbons for each division. Best conditioning, Best navigator award, Best volunteer award. Best sportsmanship award. Award ceremony 1-2 hours after the marathon is over in Tent--There will complimentary food and snacks with drinks during the wait.	
<b>Food Available on the Grounds? (Y/N, Dates/Times)</b>	Yes, 7:00 am --3:00 pm Thursday thru Saturday.	
<b>Hotel Accomodations</b>	Aiken has all national hotels within 12 miles of the venue. Super 8 -equestrian and pet friendly, Fairfield Inn and suites, Country Inn and Suites, Days Inn, Holiday Inn and suites Hilton Garden Inn, Hotel Aiken Wilcox Hotel, Annie's Inn BandB	
<b>Camping On/Off Grounds</b>	Yes On -where you are stabled with a \$25 fee but you must be self contained. Yes Off - Aiken State park 5 miles away--contact directly.	

**Directions to Show**

GPS 1060 Curb Chain Lane, Windsor SC; From aiken Take Route 78 east to Windsor and follow signs to the show. From the South take 78 to Windsor and follow signs to show grounds. From Wagner: East on 302 to State Park Road follow signs to Show.